**IFSA GRANT PROGRAM**

Grant applicants are required to complete and submit this application form to be considered for an award.

**The IFSA recognizes that this form alone may not be structured in a manner that would allow an applicant to present their request in sufficient detail. Therefore, supplemental documents providing additional information, data, or detail is encouraged.**

All applicants should be sure that the following is provided within this application form or within the supplemental materials:

1. General description of the program or project.
2. An outline of the current and projected economic conditions and an estimate of the current and potential automatic water-based fire suppression market.
3. A description of how the program or project that addresses how it will advance the IFSA mission to “*globally promoting the use of effective water-based fire protection systems*”. The programs/projects eligible for an IFSA grant may include, but are not limited to:
   1. Developing organizations with similar objectives to the IFSA,
   2. Educating regulators, public officials and the public of the advantages and demonstrated success of automatic water-based fire suppression in achieving life safety, property, and environmental protection.
   3. Enhancing fire safety regulations and building & fire codes,
   4. Adopting internationally recognized product standards to maintain industry integrity,
   5. Improving industry performance through enforcement of accepted installation, and maintenance standards.
4. An outline of the budget for the program or project. This should include total amount funding, details on the proposed methods and sources of that funding, a schedule of expenses and payments, etc. If the applicant is obtaining funding from other sources (i.e., existing assets, loans from financial institutions, other grants, and/or matching funds from other agencies) the amounts and sources should be identified and detailed.
5. Outline of the timetable for completion of the program or project together with a description of the milestones.

Note: Programs and projects seeking grant funding are not required to be completed in a single calendar or fiscal year. However, multi-year Programs and Projects should present the budgets on an annual basis with funding requests for each year.

1. Names of key personnel to be assigned to the project and a general description of the responsibilities of each. If any such personnel are consultants or employees of other companies, such affiliation must be fully identified and described.

It should be noted that all submitted materials will be deemed to be a part of the application and is incorporated by reference herein. IFSA agrees that all information submitted or communicated as part of this application and review process will be held in confidence and disclosed only to persons necessary in consideration of the grant application.

Grant applications are due December 2022-12-01and can be submitted in electronic or printed hard copy.

Electronic submissions shall be submitted in pdf format to [psincaglia@ifsa.global](mailto:psincaglia@ifsa.global)

Or printed copies shall be mailed to:

International Fire Suppression, Alliance, Ltd.

132 South Franklin Street

Chagrin Falls, OH 44022

USA

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| **Grant Applicant:** | |
| Organization/Group/Individual | Click or tap here to enter text. |
| **Mailing Address:**  Street Line 1  Street Line 2  City  State/Province  Country  Postal Code | Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text. |
| **Telephone No:** | Click or tap here to enter text. |
| **Website Address:** | Click or tap here to enter text. |

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| **Principal Contact (Submitter)** | |
| Name  Title | Click or tap here to enter text.  Click or tap here to enter text. |
| **Mailing Address**  Street Line 1  Street Line 2  City  State/Province  Country  Postal Code | Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text. |
| **Telephone No.:** | Click or tap here to enter text. |
| **Email Address:** | Click or tap here to enter text. |

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| National/Regional Information | |
| Nation or Region | Click or tap here to enter text. |
| Population | Click or tap here to enter text. |
| Population Growth rate (%) | Click or tap here to enter text. |
| GDP (US$) | Click or tap here to enter text. |
| Annualized GDP Growth Rate (%) | Click or tap here to enter text. |
| Forecast GDP Growth rate (%) | Click or tap here to enter text. |
| Currency Exchange Rate: | Date: Click or tap here to enter text. |
| Currency: Click or tap here to enter text. | Currency vs. US$: Click or tap here to enter text. |

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| Outline of the Local Automatic Water Based Fire Protection Market | | |
| Is suppression required by existing regulations? (Y/N)? | | Click or tap here to enter text. |
| If Yes, please clarify: | When is protection required?  (Area, Height, or other limits) | Identify the code/standard and the agency responsible for the requirement |
| Places of Assembly | Click or tap here to enter text. | Click or tap here to enter text. |
| Shopping Centers | Click or tap here to enter text. | Click or tap here to enter text. |
| Industry | Click or tap here to enter text. | Click or tap here to enter text. |
| Warehouses | Click or tap here to enter text. | Click or tap here to enter text. |
| Hotels | Click or tap here to enter text. | Click or tap here to enter text. |
| Care Homes | Click or tap here to enter text. | Click or tap here to enter text. |
| Hospitals | Click or tap here to enter text. | Click or tap here to enter text. |
| Schools | Click or tap here to enter text. | Click or tap here to enter text. |
| Residential | Click or tap here to enter text. | Click or tap here to enter text. |
| Offices | Click or tap here to enter text. | Click or tap here to enter text. |
| Car Parks | Click or tap here to enter text. | Click or tap here to enter text. |
| Other | Click or tap here to enter text. | Click or tap here to enter text. |
| Do the existing regulations reference or require compliance with specific installation and/or product standards (Y/N)? | | Click or tap here to enter text. |
| If Yes, list the Applicable Industry Standards | | |
| Click or tap here to enter text. | | |
| Estimated size of the current Suppression market (US$) | | Click or tap here to enter text. |
| If the project/program funded by this grant is a success, what level of growth would you anticipate within the sprinkler/water mist market? (% or US$) | | Click or tap here to enter text. |

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| **Program Summary** | |
| **Mission/Vision Statement**  What is the high level/long term objective this project intended to support?  Include how the grant funding would be used and how it will impact the automatic water-based fire suppression industry. | Click or tap here to enter text. |
| **Principal IFSA Objective Targets**  The IFSA seeks to award grants in support of initiatives that align with our Vision  Please indicate which of the IFSA mission objectives the proposed program(s) supported by this grant will seek to achieve.  (Select all that apply)  For further details see:  <https://www.firesprinkler.global/mission> | Supports codes, standards, and legislative initiatives aimed at expanding the use of automatic water-based fire suppression systems.  Develops a national/regional organization with similar Mission to that of the IFSA.  Provides education creating greater awareness of the capabilities of automatic water-based fire suppression systems.  Supports certification/training establishing minimum levels of work force proficiency and product performance.  Another activity in support of the IFSA missions:  Click or tap here to enter text. |

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| **General Project/Program Information** | |
| Dates of performance | Click or tap here to enter text. |
| Location(s) of Performance | Click or tap here to enter text. |
| Project/Program Partners (if any)  (Identify groups or agencies providing financial or other material support for this effort) | * Click or tap here to enter text. * Click or tap here to enter text. * Click or tap here to enter text. |

| **Project/Program Description**  **(Applicant may submit additional information on separate documents as needed)** | |
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| **Summary**  (Describe the specific efforts to be made in 2-3 sentences) | Click or tap here to enter text. |
| **Project Outcomes:**  What specific results do you hope to achieve with this project? | Click or tap here to enter text. |

| **Project/Program Description (Continued)**  **(Applicant may submit additional information on separate documents as needed)** | |
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| **Detailed Description**  Describe the program or project in greater detail.    Include explanations of why this project is needed and how this effort will address that need.  (use multiple pages as needed) | Click or tap here to enter text. |

| **Project/Program Description (Continued)**  **(Applicant may submit additional information on separate documents as needed)** | |
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| **Detailed Description (Continued)** | Click or tap here to enter text. |

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| **Project/Program Description (Continued)** | |
| Key Milestones: | Describe the key activities, tasks, or milestones |
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| **Measuring Outcomes and Milestones:**  How will the outcome(s) be measured or evaluated?  Examples of metrics/milestones:  Number of clicks   * Number of new members * New publications * Meetings held | Click or tap here to enter text |
| **Risks:**  Are there any risks in completing this project?  If so, what measures will be taken to minimize/eliminate the risk(s)? | Click or tap here to enter text |

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| **Management** | |
| Project Team and Organization  Describe the project team(s) and how they will be organized. If the grant application is intended to support multiple projects and/or multiple teams, describe how this will be administered.  Key Personnel in roles of project leadership, technical expertise, or financial management should provide an outline of their qualifications. If any personnel are consultants or employees of other companies, such affiliation must be fully identified and described.  Provide Supplemental information if needed | Click or tap here to enter text. |
| **Key Personnel** | **Role** (Project Manager, Task Leader, etc.) |
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Notes on Budget Preparation:

* All Budgets to be prepared in US$
* The applicant may submit and detail budget information in any format they believe to be suitable. However, all budgets should break out costs in accordance with the following:
* Personnel: Include all salaries, honoraria, and contracted labor to be employed
* Travel: Include all lodging, air or ground transportation, meals and related costs
* Equipment and Supplies: Itemize and be specific
* Contractual: All expenses provided by 3rd parties. Examples include venue rental, web design, translation services, printing, and reproduction, etc.
* Other: All costs that don’t fall under other categories.

The form below is provided only for convenience.

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| **Budget (Page 1)** | | | | | | |
|  | Item/Description | No.  No. | Rate  Rate | Total  Cost  US$ | Other Funding  US$ | IFSA Request  US$ | |
|  | Personnel |  |  |  |  |  | |
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|  | Sub Total Budget Page 1 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | |

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| **Budget (Page 2)** | | | | | | |
|  | Item/Description | No.  No. | Rate  Rate | Total  Cost  $ | Other Funding  $ | IFSA Request  $ |
|  | Supplies |  |  |  |  |  |
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|  | Sub-Total Budget Page 2 |  |  | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  | Sub- Total Budget Page 1 |  |  | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  | **Total Project Budget** |  |  | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

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| **Project Funding**  **(Applicant may submit additional information on separate documents as needed)** | |
| **Method of Project/ Program Funding**  Provide details regarding the proposed financing  If the applicant is obtaining funds from other sources, (i.e., existing assets, loans from financial institutions or other grants), the amount(s) and source(s) should be identified. | Click or tap here to enter text. |
| **Schedule of Funding**  Provide detail regarding the cash flow requirements in US$:  (Payment schedule) | Click or tap here to enter text. |